# Oak Hills Local School District Board of Education Meeting Agenda

Regular Meeting - December 2, 2019 Bridgetown Middle School 6:30 P.M. (Records Commission Meets Prior to Board Meeting)



### OAK HILLS BOARD OF EDUCATION MISSION STATEMENT:

All students attending the Oak Hills Local School District achieve success by graduating with individual skills for career and college readiness and global competence.

- I. CALL TO ORDER
- II. OPENING
- III. <u>ROLL CALL BY APPROVED ROTATION</u>
  Jan Hunter, Julie Murphy, Paul Cooper, Jeannie Schoonover, Scott Bischoff
- IV. <u>COMMUNICATIONS</u>
- V. ADOPTION OF AGENDA
- VI. TREASURER'S REPORT
- VII. SUPERINTENDENT'S REPORT
  - A. Principal's Report

Adam Taylor, Bridgetown Middle School

### VIII. COMMITTEE REPORTS

## A. Facilities

#### **Public Participation at Board Meetings**

All meetings of the board and board-appointed committees are open to the public. In order for the board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty minutes (maximum of five minutes per person) of public participation may be permitted at each regular meeting. The board reserves the right to limit public comments to residents of the district and to terminate abusive language, profane or disruptive speech. Staff members or others may be invited to address the board. Each person addressing the board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total of thirty minutes is used. Repetitive comments are discouraged. No person may speak twice until all who desire to speak have had the opportunity to do so. If the board agenda allows, constituents may address the board at the end of the meeting, not to exceed ten minutes.

- **IX. CONSTITUENTS MAY ADDRESS THE BOARD** (Limit of five minutes per constituent for a total of thirty minutes)
- X. OLD BUSINESS

### XI. NEW BUSINESS

## A. Treasurer's Recommendations

### 1. Minutes

I recommend that the Board approve the Minutes of the Regular Board Meeting of November 4, 2019 according to ORC 3313.26 and Text 6.06 as attached.

## 2. Monthly Financial Statement

I recommend that the Board approve the Monthly Financial Statement for October, 2019 according to ORC 3313.26 and Text 6.06, as attached.

3. Set Date for January 2020 Budget Hearing, Organizational & Regular Meeting I recommend that the Board approve January 6, 2020 as the meeting date for the Oak Hills Local School District Board of Education's Budget Hearing, Organizational Meeting and Regular Meeting as submitted. The Budget Hearing will be held at 6:30 p.m. and the Organizational and Regular Meeting is scheduled to immediately follow. The meeting will be held at J.F. Dulles Elementary School, 6481 Bridgetown Rd, Cincinnati, Ohio 45233.

## 4. Appointment of President Pro-Tempore

I recommend that the Board approve the Appointment of a President Pro-Tempore for the January 6, 2020, Oak Hills Board of Education Meeting as submitted.

### 5. Donations

I recommend that the Board approve the Donations as submitted.

| a) | From: | OHAEF                                    | \$4,500                |
|----|-------|--|------------------------|
|    | To:   | Oak Hills Adopt A Highlander             | 018-1820-9231-500      |
| b) | From: | Sandy Schoenberger (IHARC 4 of 5)        | \$2,942.60             |
|    | To:   | Oak Hills Local School District          | 003-1820-9800          |
| c) | From: | Paul Cooper - CR Landscaping LLC         | \$500                  |
|    | To:   | Oak Hills Local School District Robotics | 018-1820-9531-500      |
| d) | From: | Dr Collin M. Burkart MD                  | \$500                  |
|    | To:   | Oak Hills Drama/Orchestra                | 300-1820-9524/9535-500 |
| e) | From: | Delhi Middle School PTA                  | \$1,215.50             |
|    | To:   | Delhi Middle School Band                 | 300-1820-9586-530      |
| e) | From: | Howard and Linda Becker                  | \$1,000                |
|    | To:   | Springmyer Student PSS                   | 018-1820-9582-550      |

# 6. Appropriation Adjustments

I recommend that the Board approve the following appropriation adjustments:.

| a) | Oak Hills Drama Club         | \$10,000 | 300-4110-9524-500 |
|----|------------------------------|----------|-------------------|
| b) | Oak Hills Juniors Drill Team | \$3,000  | 300-4550-9503-500 |
| c) | Oak Hills Choral Department  | \$50,000 | 300-4130-9513-500 |

# 7. OSBA Legal Assistance Fund (LAF)

# I recommend that the Board approve the 2020 Legal Assistance Fund Membership as attached.

WHEREAS, the Oak Hills Board of Education wishes to support the efforts of other boards of education to obtain favorable judicial decisions and

WHEREAS the Ohio School Boards Association Legal Assistance Fund has been established for this purpose

THEREFORE, the Board hereby resolves to participate in the OSBA LAF for calendar year 2020 and authorizes the Treasurer to pay the LAF \$250.

## **B.** Superintendent's Recommendations

# 1. Resolution for Flexible Schedule for Oak Hills High School ACT Testing

I recommend that the Board approve the Resolution for Flexible Schedule for Oak Hills High School ACT Testing as attached.

Testing for the Class of 2021 on February 25, 2020.

## 2. Personnel

# I recommend that the Board approve the following Personnel actions (a-n) as submitted.

Employment is conditional upon a satisfactory criminal records check as required by law. These persons are deemed employed only on a conditional basis until the satisfactory criminal records check has been performed by the Ohio Bureau of Criminal Identification and Investigation (or the Federal Bureau of Investigation in cases where the individuals have not resided within the State of Ohio during the previous five years), and the District has received a certified copy of the satisfactory records check. For those individuals whose employment would be considered as casual, on an as-needed or volunteer basis, approval is similarly contingent upon a satisfactory criminal records check.

## a) Resignation - Classified

| <u>Name</u>      | <u>Assignment</u>      | <u>School</u> | <u>Reason</u> | <u>Effective</u> |
|------------------|------------------------|---------------|---------------|------------------|
| Missy Fischer    | Secretary              | D.O.          | Personal      | 11/15/19         |
| Kathleen Lancast | er Instructional Asst. | OHHS          | Retirement    | 03/31/20         |
| Dave Reed        | Pony Driver            | Trans.        | Personal      | 11/19/19         |
| Debbie Streicher | Secretary              | D.O.          | Personal      | 12/20/19         |

### b) Appointment - Certified

| <u>Name</u>  | <u>Assignment</u>  | <u>Salary</u> | <u>Effective</u> |
|--------------|--------------------|---------------|------------------|
| Justin Roden | Teacher on Assign. | IV-10         | 01/02/20         |
|              |                    | (prorated)    |                  |

## c) Appointment - Classified

| <u>Name</u>           | <u>Assignment</u>   | <u>Salary</u>  | <u>Effective</u> |
|-----------------------|---------------------|----------------|------------------|
| Jennifer Schulze      | Instructional Asst. | II-D-o         | 11/18/19         |
|                       |                     | 3 hrs. per day | /5 days per week |
| <b>Courtney Smith</b> | Custodian           | IX-A           | 11/08/19         |
|                       |                     | 4 hrs. per day | /5 days per week |
| Angela Johnson        | Food Service        | IV-o           | 11/16/19         |
|                       |                     | 3 hrs. per day | /5 days per week |
| Laquetta Berry        | Instructional Asst. | II-D-o         | 12/02/19         |

5.75 hrs. per day/5 days per week

Lynne Rinear Instructional Asst. II-D-0 12/02/19

6.75 hrs. per day/5 days per week

John Hamilton On Call Bus Driver III-6 11/18/19

5.5 hrs. per day/5 days per week

Larry Smith Custodian IX-A 12/09/19

8 hrs. per day/5 days per week

## d) Rescind Supplemental Contract - 2019-2020 School Year.

| <u>Name</u> | <u>Assignment</u>                   | <u>School</u> |
|-------------|-------------------------------------|---------------|
| Tony Fuller | Head 7th Gr. Girls Basketball Coach | DMS           |

## e) Supplemental Contract - 2019-2020 School Year.

| <u>Name</u>   | <u>Assignment</u>                         | <u>School</u> |
|---------------|---|---------------|
| Roger Lampe   | Assistant Varsity Wrestling Coach         | OHHS          |
| Kirt Shay     | Assistant Varsity Cheerleading Coach (.5) | OHHS          |
| Sarah Dillman | Assistant Varsity Cheerleading Coach (.5) | OHHS          |

# f) Supplemental Contract - 2020-2021 School Year.

NameAssignmentSchoolJustin RodenHead Varsity Football CoachOHHS

**g) Delhi Middle School Tuesday/Thursday School Monitors** - To be hired as needed and paid \$18.64 per hour for their participation in the program for the 2019-2020 school year.

<u>Name</u>

**Brandy Schliesman** 

**h)** Technology/Innovation Curriculum Work - To be paid \$250.00 each for support implementation of SMART Learning Suite for the 2019-20 school year.

Name

Rita Brown

Paul Feichtner

Tami Moore

**Heather Brannen** 

i) <u>Bridgetown Middle School Musical - Frozen</u> - To be paid \$750.00 for choreography January - March, 2020.

Name

Katie Gaskamp

**j)** <u>Delhi Middle School Musical Concert</u> - To be paid \$75.00 for concert performance and assistance on November 21, 2019.

Name

Janell Roeper

**k)** <u>Middle School Transitional Academy</u> - To be paid as follows on an as needed basis from Intervention Funds.

NameHours per dayAmountScott Zang3.5\$25.00/hr.

**1) Substitute Aide** - To be hired on an as needed basis and paid per substitute instructional assistant hourly rate.

Name

Tyler Wolfe

**m)** <u>Substitute Custodian</u> - To be hired on an as needed basis and paid per substitute custodian hourly rate.

Name

Dave Kunkel

Tyler Carmen

**n)** <u>Substitute Secretary</u> - To be hired on an as needed basis and paid per substitute secretary hourly rate.

Name

Alyssa Smith

- **XII.** CONSTITUENTS (Comments not to exceed a total of thirty minutes)
- XIII. BOARD DISCUSSION
- XIV. <u>EXECUTIVE SESSION</u> for the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees or regulated individuals, or the investigation of charges or complaints against a public employee or regulated individuals unless such person requests a public hearing.
- XV. ADJOURN