Oak Hills Local School District Board of Education Meeting Agenda

Regular Meeting - March 7, 2022 Oakdale Elementary School 6:00 P.M. (Records Commission Meets Prior to Board Meeting)



OAK HILLS BOARD OF EDUCATION MISSION STATEMENT:

All students attending the Oak Hills Local School District achieve success by graduating with individual skills for career and college readiness and global competence.

- I. CALL TO ORDER
- II. OPENING
- III. ROLL CALL BY APPROVED ROTATION

Jan Hunter, Bart West, Rich Haffey, Mischelle Philpot, Jeannie Schoonover

- IV. <u>COMMUNICATIONS</u>
- V. ADOPTION OF AGENDA
- VI. TREASURER'S REPORT
- VII. <u>SUPERINTENDENT'S REPORT</u>
 - A. Principal's Report

Emily Winkle, Oakdale Elementary School

VIII. <u>COMMITTEE REPORTS</u>

A. Facilities

Public Participation at Board Meetings

All meetings of the board and board-appointed committees are open to the public. In order for the board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty minutes (maximum of five minutes per person) of public participation may be permitted at each regular meeting. The board reserves the right to limit public comments to residents of the district and to terminate abusive language, profane or disruptive speech. Staff members or others may be invited to address the board. Each person addressing the board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total of thirty minutes is used. Repetitive comments are discouraged. No person may speak twice until all who desire to speak have had the opportunity to do so. Agendas are available to all those who attend board meetings. The first section on the agenda for public participation shall be indicated and is reserved only for comment on items listed on the meeting agenda. The second section on the agenda for public participation shall be indicated and is open for any public comment. Noted within each agenda shall be a short paragraph outlining the board's policy on public participation at board meetings.

- IX. <u>CONSTITUENTS MAY ADDRESS THE BOARD</u> (Limit of five minutes per constituent for a total of thirty minutes)
- X. OLD BUSINESS
- XI. <u>NEW BUSINESS</u>
 - A. <u>Treasurer's Recommendations</u>
 - 1. Minutes

I recommend that the Board approve the Minutes of the Regular Board Meeting of February 7, 2022 and the Development Session of February 28, 2022 according to ORC 3313.26 and Text 6.06 as attached.

2. Monthly Financial Statement

I recommend that the Board approve the Monthly Financial Statement for February, 2022 according to ORC 3313.26 and Text 6.06, as submitted.

3. <u>Donations</u>

| I recommend that the Board approve the Donations as submitted. |
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|--|

| I recommend that the Board approve the Donations as submitted | | | | | | | | |
|---|-----------|--|-------------------------|--|--|--|--|--|
| a) | From: To: | Oak Hills Athletic Boosters OHHS Scholarship Fund | \$1,000 007-9551-500 | | | | | |
| b) | From: To: | J.F.Dulles PTA OHHS Scholarship Fund | \$2,000 007-9551-500 | | | | | |
| c) | From: | Rapid Run Middle School PTA | \$800 | | | | | |
| | To: | OHHS Scholarship Fund | 007-9551-500 | | | | | |
| d) | From: | Delhi Middle School PTA | \$1,000 | | | | | |
| | To: | OHHS Scholarship Fund | 007-9551-500 | | | | | |
| e) | From: | C.O. Harrison PTA | \$1,500 | | | | | |
| | To: | OHHS Scholarship Fund | 007-9551-500 | | | | | |
| f) | From: | Delynn & Michael Miles | \$500 | | | | | |
| | To: | Jon Miles Memorial Scholarship Fund | 007-9551-500 | | | | | |
| g) | From: | Jeffrey Licht | \$500 | | | | | |
| | To: | Licht Scholarship Fund | 007-9551-500 | | | | | |
| h) | From: | Jim & Eutice Dell'Aira | \$4,000 | | | | | |
| | To: | Jim & Eutice Dell'Aira Scholarship Fund | 007-9551-500 | | | | | |
| i) | From: | Western Hills Cheviot Lodge 140 | \$1,000 | | | | | |
| | To: | OHHS Scholarship Fund | 007-9551-500 | | | | | |
| j) | From: | Greater Cincinnati Foundation | \$8,343.44 | | | | | |
| | To: | Kay Hyler Memorial Scholarship Fund | 007-9551-500 | | | | | |
| k) | From: | Oakdale PTA | \$1,000 | | | | | |
| | To: | OHHS Scholarship Fund | 007-9551-500 | | | | | |
| 1) | From: | Thomas C. Mason | \$500 | | | | | |
| | To: | P. Mason Scholarship Fund | 007-9551-500 | | | | | |

4. Appropriation Adjustments

I recommend that the Board approve the following appropriation adjustments as submitted.

| \$54,287.22 | 507-9223 |
|-------------|--|
| \$1,663.15 | 590-9222 |
| \$158.16 | 572-9122 |
| -\$1.13 | 572-9222 |
| \$50,778.37 | 401-9222 |
| \$11,000 | 300-9529-510 |
| \$3,800 | 018-9651-510 |
| \$3,800 | 300-9642-580 |
| \$2,000 | 300-9640-580 |
| \$6,000 | 300-9513-500 |
| \$500 | 018-9300 |
| | \$1,663.15 \$158.16 -\$1.13 \$50,778.37 \$11,000 \$3,800 \$3,800 \$2,000 \$6,000 |

B. Superintendent's Recommendations

1. Gray Memorial Scholarship Fund Amendment Agreement

I recommend that the Board approve to amend the Agreement for the William O. and Mildred M. Gray Memorial Scholarship Fund for the Fiscal Year 2022 as attached.

2. Agreement - HCDDS & OHLSD

I recommend that the Board approve the Agreement Between Hamilton County Developmental Disabilities Services and Oak Hills Local School District as attached.

3. Resolution for Authorization to Advertise for Bids of School Buses

I recommend that the Board approve the Resolution for Authorization to Advertise for Bids of School Buses as submitted.

WHEREAS Ohio statutes require the Board to advertise for bids when purchasing school buses costing \$25,000.00 each or more; and

WHEREAS such advertisements must appear in a newspaper of general circulation in the district once a week for two consecutive weeks;

NOW, THEREFORE, BE IT RESOLVED under the provisions of ORC 3313.46 to advertise for bids as follows:

Sealed proposals will be received by the Treasurer of the Oak Hills Board of Education at 6325 Rapid Run Road, Cincinnati, OH 45233 until 10:00 AM, Thursday, March 24, 2022 and at that time opened by the Treasurer of said Board as provided by law for:

One (1) 72-Passenger Conventional Bus

Two (2) Special Needs Conventional Buses

Specifications and instructions to bidders are on file in the office of the Director of Operations, Oak Hills Board of Education.

The Board of Education reserves the right to reject any and all bids.

BE IT FURTHER RESOLVED that the Treasurer of the Oak Hills Board of Education shall tabulate such bids and report thereof to the Oak Hills Board of Education at its next regular meeting.

4. Resolution for Flexible Schedule for Oak Hills High School Students

I recommend that the Board approve the Resolution for a Flexible Schedule for Oak Hills High School Students for Standardized Testing as submitted.

WHEREAS the American Institute of Research End of Course Assessment (AIR EOC) is aligned to Ohio academic standards, which were adopted by the State Board of Education in language arts (reading and writing), mathematics, science and social studies; and

WHEREAS in order for students to graduate from high school, they must meet the EOC requirements set forth by the Ohio Department of Education for their graduating class: and WHEREAS students take the AIR EOC Test as a part of their graduation requirement; and WHEREAS Oak Hills administration and staff are taking a proactive approach by preparing high school students for the AIR EOC tests.

THEREFORE, all students who are enrolled in a tested content for the AIR EOC Test will participate in testing during the span of April 5th through April 27, 2022. Students who are not required to participate in the state testing will be on an abbreviated schedule during this span. BE IT FURTHER RESOLVED that the scheduled dates for the AIR End of Course Tests for Oak Hills High School students are April 5 & 6, 20 & 21 and 26 & 27, 2022.

5. Personnel

I recommend that the Board approve the following Personnel actions (a - r) as submitted.

Employment is conditional upon a satisfactory criminal records check as required by law. These persons are deemed employed only on a conditional basis until the satisfactory criminal records check has been performed by the Ohio Bureau of Criminal Identification and Investigation (or the Federal Bureau of Investigation in cases where the individuals have not resided within the State of Ohio during the previous five years), and the District has received a certified copy of the satisfactory records check. For those individuals whose employment would be considered as casual, on an as-needed or volunteer basis, approval is similarly contingent upon a satisfactory criminal records check. By making this recommendation, I have confirmed with the Human Resources Department that all names listed proper licensure (permits, etc.) to perform their duties as required by the Ohio Department of Education & the State of Ohio.

| a) | Resignation - Certified | | | | | | | |
|------------|---|---------------------|---------------|---------------|------------------|--|--|--|
| | <u>Name</u> | <u>Assignment</u> | <u>School</u> | <u>Reason</u> | Effective | | | |
| | Kari Book | Teacher | OHHS | Retirement | 05/30/22 | | | |
| b) | b) Resignation - Classified | | | | | | | |
| | Name | Assignment | <u>School</u> | <u>Reason</u> | Effective | | | |
| | Emma Anderson | Instructional Asst. | RRMS | Personal | 02/07/22 | | | |
| | Ron Lacey | Custodian | JFD | Personal | 02/10/22 | | | |
| | Margaret Lacey | Custodian | JFD | Personal | 02/10/22 | | | |
| | Carrie Lipps | Instructional Asst. | RRMS | Personal | 03/01/22 | | | |
| | Thomas Rodgers | Custodian | OHHS | Personal | 02/19/22 | | | |
| | Kelly Deffinger | Custodian | SPR | Personal | 02/25/22 | | | |
| c) | c) <u>Unpaid Family Medical Leave - Certified</u> | | | | | | | |
| | Name | <u>Assignment</u> | School | <u>Reason</u> | Effective | | | |
| | Lindsay Teepen | Teacher | COH | Child Care | 02/28/22- | | | |
| | | | | | 05/04/22 | | | |
| | Danielle Solberg | Teacher | DMS | Child Care | 04/11/22- | | | |
| | | | | | 05/17/22 | | | |
| d) | d) <u>Unpaid Leave - Certified</u> | | | | | | | |
| | Name | <u>Assignment</u> | <u>School</u> | <u>Reason</u> | Effective | | | |
| | Lindsay Teepen | Teacher | COH | Child Care | 05/05/22- | | | |
| | | | | | 05/27/22 | | | |
| | Stefanie Oberschlake Tutor | | Visitation | Child Care | 02/07/22- | | | |
| | | | | | 03/25/22 | | | |
| | Danielle Solberg | Teacher | DMS | Child Care | 05/18/22- | | | |
| | | | | | 05/27/22 | | | |
| e) | e) <u>Unpaid Leave - Classified</u> | | | | | | | |
| | <u>Name</u> | <u>Assignment</u> | <u>School</u> | Reason | Effective | | | |
| | Tony Gargano | Crossing Guard | Trans. | Medical | 03/09/22- | | | |
| | | | | | 04/14/22 | | | |
| | Kevin Connolly | Crossing Guard | Trans. | Medical | 02/10/22- | | | |
| | | _ | | | 03/14/22 | | | |
| f) | f) Appointment - Certified | | | | | | | |
| | Name | Assignment | | <u>Salary</u> | Effective | | | |
| | Kristin Fraley | School Psychologist | | VI-1 | 08/15/22 | | | |
| | · | , 9 | | | , 0, | | | |

g) Appointment - Classified

NameAssignmentSalaryEffectiveDiana Rampersad Bus DriverIII-202/07/22

4.5 hrs. per day/5 days per week

Amber Flanders Instructional Asst. II-1 02/28/22

5 hrs. per day/5 days per week

Katie Meymann Instructional Asst. II-2 02/22/22

5.5 hrs. per day/5 days per week

Stacy Woosley Instructional Asst. II-5 03/08/22

5 hrs. per day/5 days per week

Kelly Deffinger Food Service IV-0 02/16/22

3 hrs. per day/5 days per week

Brooke Lay Instructional Asst. II-2 03/07/22

7 hrs. per day/5 days per week

h) Supplemental Contracts - 2021-2022 School Year.

NameAssignmentSchoolShane SowdersHead Girls Track CoachRRMSTom MarschallAssistant Varsity Boys Lacrosse CoachOHHS

i) <u>Bridgetown Middle School Music</u> - To be paid \$350.00 for piano accompanist, April & May, 2022 for rehearsals, concert, MIP Competition & 8th Gr. ceremony from account 300–4130-130-9544-510.

<u>Name</u>

Julie Marratta

j) <u>Rapid Run Middle School Thursday School Monitors</u> - To be hired as needed and paid \$20.00 per hour for their participation in the program for the 2021-2022 School year. Name

Marie Argo

k) <u>Middle School Transitional Academy</u> - To be paid \$30.00/hr. on an as needed basis from Intervention Funds.

Name Hours per day

Jackie Fabec 3.5

l) Focused Reading Groups (Teachers) - To be paid \$30.00 per hour for before/after school program to support at risk students who need additional support with reading from 2/1/22-5/27/22.

Name

Tonya Kist

Penny Abel

Sienna Lenke

Kaitlynn Crean

Jessie Burlew

Vanessa Salgado

Candace Poole

Shannon Brown

Jill Salamone

Erica Baldrick

Kristina Dearwester

Allison Kampel

Josie Jorgenson Mandy Goodman Monika Wright Kathryn Nuesse

m) <u>Focused Reading Program</u> - To be paid their hourly rate for before/after school program to support at risk students who need support with reading from 2/1/22-5/27/22.

<u>Name</u>

Becky Thatcher

n) <u>Delhi Middle School Musical</u> - To be paid \$750.00 for choreography, March 10 & 11, 2022, from account 300-4130-840-9519-530.

Name

Chris Ball

o) <u>Substitute Van Driver</u> - To be hired on an as needed basis and paid per substitute van driver hourly rate.

Name

Sandra McNay

p) <u>Substitute Food Service</u> - To be hired on an as needed basis and paid per substitute food service hourly rate.

Name

Carrie Lipps

Kayla Cybulski

q) Substitute Custodian - To be hired on an as needed basis and paid per substitute custodian hourly rate.

Name

Jennifer Schulze

Kelly Deffinger

r) Substitute Secretary - To be hired on an as needed basis and paid per substitute secretary hourly rate.

Name

Bridget McCarthy

- XII. <u>CONSTITUENTS MAY ADDRESS THE BOARD</u> (Limit of five minutes per constituent for a total of thirty minutes)
- XIII. BOARD DISCUSSION
- **XIV. EXECUTIVE SESSION** for the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees or regulated individuals, or the investigation of charges or complaints against a public employee or regulated individuals unless such person requests a public hearing
- XV. ADJOURNED