

**Oak Hills Local School District  
Board of Education Meeting Agenda**

Regular Meeting - March 2, 2026

Bridgetown Middle School

6:00 P.M. (Records Commission Meets Prior to Board Meeting)



**OAK HILLS BOARD OF EDUCATION MISSION STATEMENT:**

All students attending the Oak Hills Local School District achieve success by graduating with individual skills for career and college readiness and global competence.

***Constituents addressing the Board are required to sign in prior to the start of the meeting.***

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw."

**I. CALL TO ORDER**

**II. OPENING**

**III. ROLL CALL BY APPROVED ROTATION**

Sam Yorgovan, Shane Krugler, Rich Haffey, Lisa Ibold, Bart West

**IV. COMMUNICATIONS**

**V. ADOPTION OF AGENDA**

**VI. SUPERINTENDENT'S REPORT**

**A. Principal's Report**

Adam Taylor, Bridgetown Middle School

**VII. TREASURER'S REPORT**

- January Financial Report
- Building Our Future 2025 Bond Issue Update:
  - District Bond Rating
  - Bond Interest Rate & Amortization Schedule

**VIII. DIRECTOR REPORTS**

**IX. CONSTITUENTS MAY ADDRESS THE BOARD (Limit of five minutes per constituent for a total of thirty minutes)**

**Public Participation at Board Meetings** - All meetings of the board and board-appointed committees are open to the public. In order for the board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty minutes (maximum of five minutes per person) of public participation may be permitted at each regular meeting. The board reserves the right to limit public comments to residents of the district and to terminate abusive language, profane or disruptive speech. Staff members or others may be invited to address the board. Each person addressing the board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total of thirty minutes is used. Repetitive comments are discouraged. No person may speak twice until all who desire to speak have had the opportunity to do so. Agendas are available to all those who attend board meetings. The first section on the agenda for public participation shall be indicated and is reserved only for comment on items listed on the meeting agenda. The second section on the agenda for public participation shall be indicated and is open for any public comment. Noted within each agenda shall be a short paragraph outlining the board's policy on public participation at board meetings.

**X. OLD BUSINESS**

## **XI. NEW BUSINESS**

### **A. Treasurer's Recommendations**

#### **1. Minutes**

**I recommend that the Board approve the Minutes of the Regular Board Meeting of February 2, 2026 and the Development Session of February 23, 2026 according to ORC 3313.26 and Text 6.06 as attached.**

#### **2. Monthly Financial Statement**

**I recommend that the Board approve the Monthly Financial Statement for January, 2026 according to ORC 3313.26 and Text 6.06, as submitted.**

#### **3. Donations**

**I recommend that the Board approve the Donations as submitted.**

- |    |   |                   |
|----|---|-------------------|
| a) | From: Western Hills Country Club                        | \$500.00          |
|    | To: OHHS Drama Club                                     | 300-1822-9524-500 |
| b) | From: Kiwanis Club                                      | \$1,000.00        |
|    | To: DMS Students  | 018-1822-9577-530 |
| c) | From: Mead Foundation                                   | \$20,000          |
|    | To: AAH   | 018-1822-9231-500 |
| d) | From: Charity Fund of Western Hills Cheviot lodge 140 F | \$1,000.00        |
|    | To: Scholarship   | 007-1822-9551-500 |
| e) | From: The Help Squad                                    | \$1,000.00        |
|    | To: Betty Noble Scholarship                             | 007-1822-9551-500 |
| f) | From: Morgan Stanley                                    | \$1,000.00        |
|    | To: Bill Fisher Memorial Scholarship                    | 007-1822-9551-500 |
| g) | From: JF Dulles PTA                                     | \$2,000.00        |
|    | To: OHHS Scholarship                                    | 007-1822-9551-500 |
| h) | From: RRMS PTA  | \$800.00          |
|    | To: OHHS Scholarship                                    | 007-1822-9551-500 |
| i) | From: Doug & Elisa Ibold                                | \$500.00          |
|    | To: Betty Noble Scholarship                             | 007-1822-9551-500 |
| j) | From: OHHS PTA  | \$1,000.00        |
|    | To: Scholarship   | 007-1822-9551-500 |
| k) | From: Oakdale PTA                                       | \$1,000.00        |
|    | To: Scholarship   | 007-1822-9551-500 |
| l) | From: COH PTA   | \$2,000.00        |
|    | To: Scholarship   | 007-1822-9551-500 |
| m) | From: Joe Burrow Foundation                             | \$1,000.00        |
|    | To: DMS Students  | 018-1850-9577-530 |

**4. Appropriation Adjustments**

**I recommend that the Board approve the following appropriation adjustments as submitted.**(Fund 018, 200, 300, 400 or 500 are not tax supported funds)

a) Bond Retirement Fund	\$281,410.00	002-9225
b) School Bus Safety Grant 2026	\$17,960.00	499-9226
c) Auxiliary Funds (Interest & Final)	\$120,256.48	401-9226
d) Ohio School Safety Training Grant	\$32,023.34	499-9726

**B. Superintendent’s Recommendations**

**1. Resolution - OHSAA Membership**

**I recommend that the Board approve the Resolution for Ohio High School Athletic Association Membership as attached.** Ohio High School Athletic Association membership is for the 2026-27 school year.

**2. OHLSD Student Trips**

**I recommend that the Board approve the following Oak Hills Local School District Student Trips as attached.**

Oak Hills HS

Dates: 2/28-3/1/26                      Group: Baseball Program                      Destination: Cincinnati, OH

Dates: 2/25-26/26                      Group: Girls Bowling                      Destination: Beavercreek, OH

**3. Personnel**

**I recommend that the Board approve the following Personnel actions (a - k) as submitted.**

Employment is conditional upon a satisfactory criminal records check as required by law. These persons are deemed employed only on a conditional basis until the satisfactory criminal records check has been performed by the Ohio Bureau of Criminal Identification and Investigation (or the Federal Bureau of Investigation in cases where the individuals have not resided within the State of Ohio during the previous five years), and the District has received a certified copy of the satisfactory records check. For those individuals whose employment would be considered as casual, on an as-needed or volunteer basis, approval is similarly contingent upon a satisfactory criminal records check. By making this recommendation, I have confirmed with the Human Resources Department that all names listed proper licensure (permits, etc.) to perform their duties as required by the Ohio Department of Education & the State of Ohio.

**a) Resignation - Certified**

<u>Name</u>	<u>Assignment</u>	<u>School</u>	<u>Reason</u>	<u>Effective</u>
Shari Kaufhold	Teacher	DO	Personal	08/14/26
Darlene Townsley	Teacher	SPR	Retirement	05/31/26

(Corrected Date)

**b) Resignation - Classified**

<u>Name</u>	<u>Assignment</u>	<u>School</u>	<u>Reason</u>	<u>Effective</u>
Brenda Jonas	Instructional Asst.	OHHS	Retirement	03/27/26
Stephen Haas	Custodian	RRMS	Personal	03/02/26
Brenda Burman	Media Center Aide	SPR	Retirement	05/31/26

**c) Unpaid Family Medical Leave - Certified**

<u>Name</u>	<u>Assignment</u>	<u>School</u>	<u>Reason</u>	<u>Effective</u>
Emily Wendling	Teacher	COH	Child Care	03/25/26- 04/29/26
Sara Loving	Teacher	OHELC	Child Care	04/14/26- 05/18/26

**d) Unpaid Leave - Classified**

<u>Name</u>	<u>Assignment</u>	<u>School</u>	<u>Reason</u>	<u>Effective</u>
Muhanad Kablawi	Bus Driver	Trans.	Medical	02/11/26- 03/31/26

**e) Appointment - Classified**

<u>Name</u>	<u>Assignment</u>	<u>Salary</u>	<u>Effective</u>
Greg Steffen	Instructional Asst.	II-5 6.5 hrs. per day/5 days per week	02/17/26
Autumn McBee	Instructional Asst.	II-5 7 hrs. per day/5 days per week	02/23/26
Grace Herron	Food Service	IV-0 4 hrs. per day/5 days per week	03/02/26
Cammy Debaun	Instructional Asst.	II-2 7 hrs. per day/5 days per week	03/04/26

**f) Supplemental Contracts - 2025-2026 School Year.**

<u>Name</u>	<u>Assignment</u>	<u>School</u>
Mariam Soliman	Middle School Boys Track Coach	BMS
Jacob Graff	Middle School Boys Tennis Coach	Middle Schools

**g) Bridgetown Middle School Music - To be paid \$400.00 for piano accompanist for rehearsals, spring concert & MIP competition, spring 2026.**

Name

Julie Marratta

**h) Special Programs Leadership Team - To be paid \$1000.00 each for work done 2/1/26-5/22/26.**

Name

Vanessa Wellendorf  
Cassie Vanderwoude  
Jadyn Klosterman  
Marisa Groh  
Lindsey Sharp  
Amy Asper  
Chelsey Schneider  
Debi Reigers  
Stephanie Foster  
Alyssa Payne  
Melissa Claus  
Julie Boles  
Kerrie Muench

**i) Event Worker - To be paid as submitted.**

Name

Amy Braun  
Samantha Brown

j) **Special Education Nursing Coordinator** - To be paid \$5000.00 for work done in the 2025-2026 School Year.

Name

Holly Reilly

k) **Substitute Custodian** - To be hired on an as needed basis and paid per substitute custodian hourly rate.

Name

Mike Stenger

Cammy Debaun

**XII. CONSTITUENTS MAY ADDRESS THE BOARD** (Limit of five minutes per constituent for a total of thirty minutes)

**XIII. BOARD DISCUSSION**

**A. March Board Development Topics**

**XIV. EXECUTIVE SESSION** - for the consideration of the purchase of property or the sale of property, if premature disclosure of information would give an unfair competitive bargaining advantage to a person whose private interest is adverse to the general public interest

**XV. ADJOURNED**