

# THE RAPID NEWS

RAPID RUN MIDDLE SCHOOL



WEEKLY NEWSLETTER

November 5, 2021

RRMS School Hours: 7:35 a.m. - 2:15 p.m. Phone: (513) 467-0300

Main Office Hours: 7:00a.m. - 3:00p.m. Fax: (513) 964-0283

[RRMS Website](#)

[RRMS Student Handbook](#)

[District Portal](#)

[2021-22 OHLSD Calendar](#)

[OHLSD COVID-19 Data](#) (updated weekly)

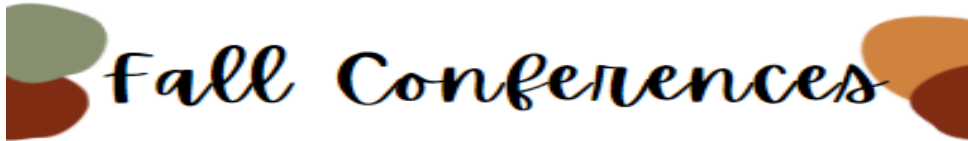
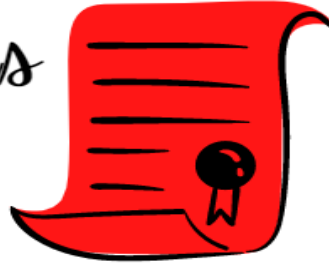
[Daily Announcements](#)

[Progress Book](#)

[EMA form](#)

**Congratulations**  
to the Quarter 1  
Honor Roll recipients!

[View the Q1 Honor Roll List here](#)



**Monday, November 8, 3:30 - 7:00 p.m.**

This 15-minute conference would mirror a more traditional conference in which **parents and students** would meet with one of their Core teachers. This is an opportunity for parents to share information about their child and for teachers to reach out to parents early in the school year to address any concerns or questions.

**You will receive an email from one of your child's Core teachers to sign up for a conference with them using SignUp Genius.** When you receive the email follow the directions below to pick a day and time to meet.

Directions for SignUp Genius to schedule Parent Conferences:

1. Go to shared link
2. Please click Sign Up on the time and day you would like your conference.
3. Enter your name and email information.
4. **Please enter in the comments section if you would like an in-person or virtual conference.**

*An email confirmation will be sent to your email address.*

If you would also like to meet with one of your child's Encore teacher(s) or if your child is in a Specialized Classroom click on the links below to schedule a conference time:

[Encore Class Parent/Teacher Conference Sign-Up](#)  
[Specialized Classroom Parent/Teacher Conference Sign-Up](#)

If you have any further questions, please contact the principal, Geoff Harold, at [harold\\_g@ohlsd.org](mailto:harold_g@ohlsd.org), the assistant principal, Kristi Bashara, at [bashara\\_k@ohlsd.org](mailto:bashara_k@ohlsd.org) or by calling the school office at 513-467-0300.

## Schedule – Week of Nov 8, 2021

### Monday

2:30pm-4:30pm Musical Rehearsal  
3:30pm-7pm Parent/Teacher Conferences

### Tuesday

7am Boy Choir  
2:15-3pm 8<sup>th</sup> grade Minecraft Club  
2:30pm-4:30pm Musical Rehearsal

### Wednesday

DC Trip- Installment Payment Due

### Thursday

**NO SCHOOL**- Veteran's Day

### Friday

2:30pm-4:30pm Musical Rehearsal

## Cafeteria Hot Line Specials for the week of Nov 8, 2021

### Monday -

3-Way Chili Spaghetti \$2.50  
Chili Cheese Fries \$2.50

### Tuesday -

Spaghetti & Meatballs \$2.50  
Pizza Steak Hoagie \$2.25

### Wednesday-

Mashed Potato Bowl \$2.50  
Home Style Chicken Sandwich \$2.50

### Thursday –

**No School**

### Friday -

Chicken Tender Basket \$3.00  
Grilled Cheese Sandwich \$1.50

**\*\*Menu Subject to Change**



give the gift of warmth!

BUILDERS CLUB will once again join St. Vincent de Paul in their Annual Coat Drive. By donating new or gently used coats (any size from a children's small to adult XXXL), you are directly helping your neighbors combat the cold. Together with your help, SVDP hopes to provide 3,000 coats to our neighbors in need. Donations may be brought to school and placed in the SVDP barrel in the school lobby.

**Donate coats from  
November 1<sup>st</sup> – January 30<sup>th</sup>**

Come see what  
Oak Hills High School  
has to offer at our  
Open House!



**Sunday, November 14, 2021  
1:00pm - 3:00pm**

Meet teachers and coaches and tour our  
facilities. YOU Belong Here!

### **Join the RRMS PTA**

The cost is \$6.00 per person. You can join RRMS PTA by clicking the Memberhub link below. Once you establish your account, you will need to view the store and select your membership type from the choices provided. Please feel free to email us if you have any questions or concerns at [rapidrunpta@gmail.com](mailto:rapidrunpta@gmail.com).

**JOIN TODAY AT:** <https://ohpta-rrms.memberhub.com/join/43f0fd>

### **HIGHLANDER card**

The 2021-22 version of the Highlander Card is the best yet! We've added new businesses and the card is full of great deals!  
**Highlander cards are available in the RRMS main office.**

**\$10 per card**

(cash or check made out to OHAB)

## **Oak Hills Band Association Craft Fair**

**Oak Hills High School  
November 20, 2021, 9am - 3pm  
\$5 entry**

There will be over 250 crafters selling an awesome variety of homemade items. Please come support these local, small businesses, and make sure to stop by one of the food trucks parked out front with their scrumptious offerings!

This is our largest annual fundraising event, and it helps to provide vital support for the numerous, fantastic students of Oak Hills Bands. Thank YOU for coming and being a part of it!

Bring your family, friends & neighbors, and we look forward to seeing you on **November 20th!**

*p.s. - If you are a crafter with interest in participating, the event is fully booked. Please consider [registering](#) for the [Spring](#) Craft & Vendor Fair on 3/5/22 and/or next year's Fall Craft Fair in November of 2022.*

### **OHLSD Transportation Department is hiring bus drivers, bus aides and crossing guards**

These positions are very important to the mission of Oak Hills Local Schools and as a part of the Oak Hills team. Bus-driver positions start at \$19.14 per hour with flexible work schedules, summers off and benefits for full- and part-time positions.

Through our CDL program, we will pay you while you train and help cover some costs for the CDL license.

We are looking for substitute bus aides, with starting pay of \$13.66 per hour, and substitute crossing guards, with starting pay of \$12 per hour. Please contact the OHLSD Transportation Department for more information or to apply, 513-574-2161.

### **Oak Hills High School Ladies Night Out**

Event tickets and Louis Vuitton purse raffle tickets are now available. This event is open to all, and you do not have to attend to purchase a purse raffle. Only 300 chances will be sold. Detailed information can be found at <http://app.memberhub.gives/derby> or on their PTA website and Facebook page. Any questions, contact Teri Ward at 513-478-3570 or [ohhsptalno@gmail.com](mailto:ohhsptalno@gmail.com).



**Oak Hills Spirit Shop**  
**Tartan Town**  
*Christmas Sale*  
 Oak Hills Commons  
 Saturday, December 18th 9am-2pm

*Order Online early for custom items*  
**[OHHSTARTANTOWN.COM](http://OHHSTARTANTOWN.COM)**

VISA MasterCard

## OHYA Lacrosse Registration

Now Open

Boys Teams - Grades K - 8  
 Girls Teams - Grades 3 - 8

**[REGISTER HERE](#)**

OHYA Lacrosse is entering its ninth season, and in addition to our successful **BOYS LACROSSE** program, we are continuing and expanding our **GIRLS LACROSSE** program for the spring 2022 season. Spread the word, and help us continue to grow the fastest sport on two feet in our OHYA Lacrosse family!

**Limited or no previous experience with Lacrosse?**

**REMINDER - Lacrosse USA - Pickup and Play Clinic on Saturday, November 13<sup>th</sup>.**

This clinic is FREE to boys and girls ages 6-14 who have not previously played lacrosse. No equipment required but please register at our Lacrosse page at [ohyouthathletics.org](http://ohyouthathletics.org).

Contact [ohyalacrosse@outlook.com](mailto:ohyalacrosse@outlook.com) with any questions - See you on the 13th!

## PBiS -- It's Kind of a Big Deal!!

Winners for October, 2021!

### Grade 6

Lillian Brooks  
 Addison Eilerman  
 Ava Flickinger  
 Connor Kramer  
 Cole Lang  
 Mason Moore  
 Abby Raney  
 Savion Wiley

### Grade 7

Averi Chapman  
 Kendyl Duebber  
 Makiyah Hope  
 Olivia Olthaus  
 Brenden Schwartz  
 Emma Singler  
 Zachary Tracy  
 Fiona Williams

### Grade 8

Troy Bryant  
 Andrew Essert  
 Olivia Goldsberry  
 Nathan Johnson  
 Sam Levinsohn  
 Evie Neuhaus  
 Mya Sulken  
 Aiden Vernatter

**Your Prize Ticket will be delivered to you next week!**

Respectful, Accountable, Mindful of Self and Others, Safe  
 Go RAMS



**NURSE NOTES**

## MASK TO STAY

Revised guidelines allow students to remain in school after a known exposure at school if they wear a mask. Please make sure you are wearing your mask properly during this time.



## LOST and FOUND

Our Lost and Found Box is OVERFLOWING!

Please have your student check for items on the table outside the Main Office.  
 Anything not claimed by 11/19/21 will be donated.



## 2022 Washington DC Trip Information

### **Yearbooks are on sale now!**

\$35.00 until 12/31/21, \$38.00 after 1/1/22.

Purchase online at <https://yearbookforever.com/>

### **PBiS -- It's Kind of a Big Deal!!**

Sixth Grade Winners for 10.29.2021

\*Evie Sullivan  
\*Ross Borchering  
\*Ava Flickinger  
\*Brycen Morgan  
\*Chip Farlow

Sixth graders earned **118** tickets this week - Way to Go!

#### Reward Choices:

-gift certificate to a local restaurant  
-pencil  
-notebook  
-jump the lunch line  
-teacher approved homework pass  
-lunch with a teacher (at teacher discretion)

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### **PBiS -- It's Kind of a Big Deal!!**

Seventh Grade Winners for 10.29.2021

\*Damien Barnhill  
\*Zach Tracy  
\*Kaydence Todd  
\*Joseph

Seventh graders earned **13** tickets this week.

#### Reward Choices:

-gift certificate to a local restaurant  
-pencil  
-notebook  
-jump the lunch line  
-teacher approved homework pass  
-lunch with a teacher (at teacher discretion)

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### **PBiS -- It's Kind of a Big Deal!!**

Eighth Grade Winners for 10.29.2021

\*M. Linde  
\*Marni Slack  
\*L. Wolfzorn  
\*Brody Leppert  
\*Lily Heheman

Eighth graders earned **21** tickets this week.

#### Reward Choices:

-gift certificate to a local restaurant  
-pencil  
-Notebook  
-jump the lunch line  
-teacher approved homework pass  
-lunch with a teacher (at teacher discretion)

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Go RAMS

### **RAMstars of the Month!!~November**

These students have demonstrated high expectations of themselves in ALL areas of their lives! We are so proud that they are part of our school! Congratulations!

- Trailblazer Team
  - Max Mehlman
- Pacesetter Team
  - Mariah McArthur
- Expedition Team
  - Tyler Beck
- Pathfinder Team
  - Ben Schuler
- 8th grade
  - Sandra Diaz
  - Reece Paff
- Mrs. Godfrey's Class
  - Brycen Morgan
  - Ruby Mena
- Spanish
  - Owen Huff
- German
  - Mikey Schwab

### **8TH GRADE MINECRAFT CLUB**

Calling all 8th Grade Minecrafters!

**SEND AN EMAIL TO MRS. FOX AT [fox\\_t@ohhsd.org](mailto:fox_t@ohhsd.org) SO WE CAN GET A COMPUTER RESERVED FOR YOU**

**WHO:** Any 8th Grader interested in Minecraft

**WHEN:** Tuesday, November 9th

2:15 - 3:00 pm

**WHERE:** Room 107

**Looking ahead:** Next meeting will be the week of November 29th

**MINECRAFT**

**NJHS Peer Tutors are still needed!**  
Please consider applying and know  
that your service is very much  
appreciated!

**See/Email Ms. Sexton if you need an  
application or have questions.**

**Thank you for your consideration!!**

**NEED TO PURCHASE TICKETS FOR A GAME?**

**Click here to order your tickets! for OHHS, BMS,  
DMS, and RRMS athletic events.**



**COLLECT YOUR POP TABS AND DROP THEM OFF  
TO THE BOX IN THE RRMS MAIN LOBBY**



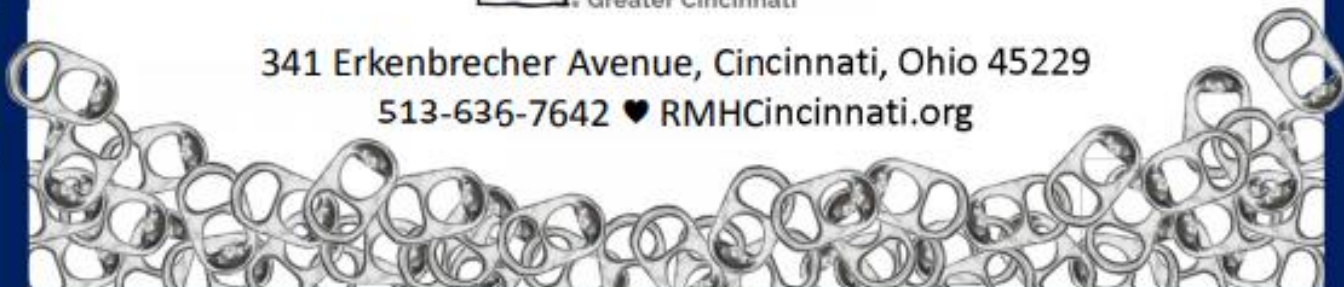
## Donate Pull Tabs to help families in need.

Ronald McDonald House provides a supportive “home away from home” for families and their children who are receiving medical treatment at area hospitals. Funds raised through pull tab recycling will help keep these families close to their children when they need them most.



Ronald McDonald  
House Charities®  
Greater Cincinnati

341 Erkenbrecher Avenue, Cincinnati, Ohio 45229  
513-636-7642 ♥ [RMHCincinnati.org](http://RMHCincinnati.org)



## Help support RRMS!

**Please consider donating all lids and Coca-Cola product codes to school to help earn rewards for the students.**

With [Coke.com/give](http://Coke.com/give), every purchase of your favorite Coca-Cola beverages is an opportunity to make a difference to schools and causes in your community. To donate, simply visit [coke.com/give](http://coke.com/give), select the school and scan or enter product codes from participating Coca-Cola products. (You can also send the codes into school to be entered by students). Any Coca-Cola beverage that has a product code under its cap or printed on its paper packaging is eligible to be used for donation.

