

# THE RAPID NEWS

RAPID RUN MIDDLE SCHOOL



WEEKLY NEWSLETTER

February 4, 2019

## Schedule of Events Week of February 4, 2019

### Monday

Revue Auditions 2:45-5:00pm

### Tuesday

Revue Auditions 2:45-5:00pm

### Wednesday

NJHS Meeting – 2:20pm Auditorium

Minecraft Club – 2:20-3:00pm

### Thursday

Revue Cast & Crew Meeting 2:20-2:50pm Choir Room

### Friday

Revue Tech Crew Training 2:30-4:00pm Auditorium

## Cafeteria Hot Line Specials Week of February 4, 2019

### Monday

3-Way Chili Spaghetti \$2.25

Chili Cheese Fries \$2.50

### Tuesday

Spaghetti & Meatsauce \$2.25

Bacon Cheeseburger \$2.25

### Wednesday

Chicken Dinner \$3.00

Chicken Nugget Meal \$2.25

### Thursday

Taco Salad \$2.50

Dorito Walking Taco \$2.25

### Friday

Chicken Tender Basket \$3.00

Chicken Snack-A-Tack \$1.50

Student announcements are shown every day in their first class. If you would like to see the announcements, you can access them online at:

[RRMS Daily Announcements](#)

7<sup>th</sup> Grade Team Website Links:

[Expedition](#)  
[Pathfinders](#)

## 8<sup>th</sup> Grade Panoramic Picture

8<sup>th</sup> Graders: if you haven't already ordered your panoramic class portrait, order forms are located in the main office. Orders are due by Friday, February 8<sup>th</sup>!!!



**ATTENTION:**  
**ANY STUDENTS AUDITIONING FOR**  
**RAPID RUN REVUE**

Auditions are Mon-Tues, Feb. 4-5...next week!

Sign up for an audition time in the hallway between the vocal and instrumental rooms.

Be sure to bring your completed and signed **audition form** (1 per group), **permission slips** (1 per each performer), and any necessary **props/materials**, etc. to auditions. **Costumes or performing attire** should also be worn at auditions.

The Rapid Run Middle School PTA kindly asks you to complete a Hamilton County Council of PTAs Educator of the Year Award nomination by clicking the link below. This award is designed to honor principals, teachers, teaching teams, counselors and other certified educators who our PTA unit feels have contributed over and above what their job requires for the children at RRMS. Thank you for taking a few minutes to submit your candidate for this award!

[PTA Educator of the Year Nomination](#)

The Rapid News is a publication of Rapid Run Middle School. Please do not reply to this email. If you have any questions concerning any information in this newsletter, please call Rapid Run Middle School at 467-0300.

## CALLING ALL ARTISTS!

The 2019 Rapid Run Revue  
**T-shirt Design Contest**  
is underway!

Submit your design by **Wednesday, Feb. 6**  
To Dr. Warner or Mr. Anderson (choir).

Winning design will be seen on hundreds of T-shirts around the school with the artist's signature! Winner also gets a few free shirts. **Create your design TODAY!**

### RAMstars of the Month!!~FEBRUARY!!

These students have demonstrated high expectations of themselves in ALL areas of their lives! We are so proud that they are part of our school! Congratulations!

- Trailblazer Team
  - Evan Lorenz
- Pacesetter Team
  - Ava Wildenmann
- Expedition Team
  - Leah Stolla
- Pathfinder Team
  - Madison Coster
- 8th grade
  - Maggie Tiernan
  - Greta Pfaff
- Mrs. Boeing's class
  - Presley Harrison
- Mrs. Sauer's class
  - Lisa Lee
- Spanish
  - Mia Borcharding
- German
  - Mackenzie Mouser



For only \$38.00, your kid will have a book that will be enjoyed now and 20, 30 or even 50 years from now. You also can make the yearbook extra special by purchasing namestamping and a protective plastic cover (online purchase only).

Buy online with credit card, debit card or PayPal at [yearbookforever.com](http://yearbookforever.com) or at school with a check made out to Rapid Run Middle School in the main office. Order now, so your child won't miss out when the yearbook is distributed before the last day of school.



**We're excited to share that our school is part of the Coca-Cola Give program.**

**This opens up Rapid Run Middle School to new funding opportunities to help improve learning environments for students. The best part? Donations don't come out of your own pocket!!**

**When you make Coca-Cola purchases, you simply enter the product codes here:**

<https://us.coca-cola.com/give/schools/>

**or turn your product lids into the main office and our school receives a donation. Help RRMS make the most of this program and get started today!**

OAK HILLS BANDS PRESENTS A

# *Symphonic Spaghetti Spectacular*

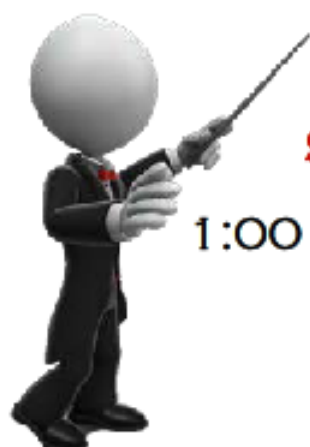
**SUNDAY FEBRUARY 24<sup>TH</sup>**

**ADMISSION BY RESERVATION ONLY**

**\$8.00 ADULTS/\$6.00 KIDS**

To reserve seats email [SpaghettiOHBands@gmail.com](mailto:SpaghettiOHBands@gmail.com) by February 10<sup>th</sup>, 2019

*Tickets will be available for pick up the day of the event*



**SPAGHETTI LUNCH SERVED**

**1:00 PM TO 2:30 PM OHHS COMMONS**

*With Performances by*

OHHS JAZZ LAB BAND

OHHS AMBASSADOR JAZZ BAND

OAK HILLS CHAMBER ENSEMBLES

RAPID RUN MIDDLE SCHOOL JAZZ ENSEMBLE



**LUNCH WILL BE FOLLOWED BY PERFORMANCES FROM**

**OAK HILLS HIGH SCHOOL SYMPHONIC BAND & WIND ENSEMBLE**

**PERFORMANCE TIME 3:00 PM OHHS AUDITORIUM**

*Ticket required for entry to the 3 o'clock concert*





**SAVE THE DATE...**

**8th Annual**

**One Hope, One Heart Fundraiser**  
**Friday, March 15th, 2019 6pm-9pm**

We are excited to announce the upcoming  
One Hope, One Heart  
Staff Volleyball tournament & Family Fun Night!

**Be on the lookout for**  
**ordering information for presale tickets and t-shirts!**

Over the past 8 years the Oak Hills community has raised over  
\$56,000 and has assisted 24 families facing tragic hardships!!

**\*Please remember that this is for a \*GREAT CAUSE\***  
**& will be a great way to start off your Spring Break!**

**Defending Volleyball Champs: Dulles Elementary School**  
**Defending Basket Champs**  
**Oak Hills High School**

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For more information contact:

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Jodi McDonald - [jodijj22@gmail.com](mailto:jodijj22@gmail.com)

**Highlander Strong!**





## Inaugural OHYA 5k!

Come for the run, stay for the party!

Saturday evening, April 27, 2019 @ Delhi Park

2.5K course that you can run once, twice, or not at all!

Optional chip timing

5pm check in, 6pm chip timed start, 6:45pm non-chip timed start

Register before March 31, 2019 for an event t-shirt

Stay for the kid's run, food trucks, drinks, music and kilt contest

[Registration Link](#)

[More info on the OHYA website \(link\)](#)

[Click Here to Register](#)

[Click Here for more event information](#)

Have you seen the OHHS Color Guard? We're that part of the marching band that dances and spins flags and rifles. If you've been hoping for an opportunity to learn how we do our thing, here's your chance! Oak Hills is starting a Middle School Color Guard and we want YOU to come and see what we're all about. This winter, all current 6th, 7th, and 8th grade students are invited to attend our "Intro to Color Guard" Clinics. There will be a session at each of the middle schools and you can come to one, two, or all three! Join us for the afternoon and see what it's like to swing a flag around or toss a rifle in the air. We're excited to meet you! See you there!

## OAK HILLS MIDDLE SCHOOLS **Intro To COLOR GUARD**



# *Come Check Us Out!*

Each Introductory Session Is Open To All Students  
From Any Oak Hills Middle School

*Come To 1, 2 or all 3 Sessions!*

**Wednesday, January 16, 2019**

Bridgetown Middle School MPR

3:30 - 5:00pm

**Wednesday, January 30, 2019**

Rapid Run Middle School Large Instruction Room

3:30 - 5:00pm

**Wednesday, February 6, 2019**

Delhi Middle School MPR

3:30 - 5:00pm



# THE YEAR LIVES HERE!



Rapid Run Middle School

## RAMS

Buy your  
yearbook now!  
[YEARBOOKFOREVER.COM](http://YEARBOOKFOREVER.COM)

This school year will live forever in the pages of the 2019 yearbook. Help your student remember friends, classes, fun and more by purchasing a 2019 yearbook for them today!

**Cost:**

- \$36 October 1, 2018 - December 31, 2018
- \$38 January 1, 2019 - April 30, 2019

Don't wait to purchase your yearbook! Extra options available with online purchases only.

**To purchase:**

- To use a credit card, debit card or PayPal, go to [yearbookforever.com](http://yearbookforever.com) and enter our school name.
- For cash or check, bring payment made out to Rapid Run Middle School to the front office.

Student name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Number of yearbooks \_\_\_\_\_ x \$ \_\_\_\_\_ = \_\_\_\_\_ Total cost

**Walsworth** yearbooks

[yearbookforever.com](http://yearbookforever.com)

The Sustainability Committee of Mount St. Joseph University and the Oak Hills School District are proud to sponsor a **COMMUNITY ELECTRONICS RECYCLING DAY** on Saturday, April 6th, 2019 from 10 AM - 2 PM in the student parking lot (north lot) of Oak Hills High School. There are no residency requirements to drop off items and ANY item with an electrical cord will be accepted. This includes all TVs (any size), refrigerators and all other household appliances (microwaves, washers, vacuum cleaners, etc.), cell phones, game systems, iPods, Blackberries, MP3 players, digital cameras, GPS units, e-readers, all computers and related accessories (such as keyboards, printers, portable hard drives, and scanners), VCR/DVD/CD players, fax machines, copiers, surge protectors, power cables and charging cords, electronic wiring, and satellite components.

A \$15 donation is requested for each small cathode ray tube (CRT) TV/monitor dropped off and a \$25 donation is requested for each large TV (consoles, large flat screens, and rear projection TVs). For those without TVs to drop off, a \$10 donation is requested per vehicle. These donations help to defray both disposal fees for the hazardous waste components of the items to be recycled and transportation costs.

RecycleForce, a non-profit from Indianapolis, will de-manufacture these items and shred all hard drives to address any privacy concerns. The plastics and metals are then collected, packaged, and sold to build new components, while all toxic elements, such as lead and mercury, will be disposed of properly to avoid environmental contamination. RecycleForce provides transitional jobs to formerly incarcerated people, helping them to rebuild their lives and increase their chances of sustained future employment.

If you have questions, please call event coordinator Colleen McSwiggin at 513-244-4864.